
Money Land Aboriginal Stockmen Equal Wages

aboriginal history journal: volume 26 - it's not the money it's the land: aboriginal stockmen and the equal wages case by bill bunbury 240 papunya tula: genesis and genius, edited by hannah fink and hetti perkins 242 rethinking indigenous education: culturalism, colonialism and the politics of knowing by cathryn mcconaghy 245 phyllis kaberry and me: anthropology, history and aboriginal australia by sandy toussaint 250 a ... **east pilbara region: njamal, birrimaya, kariyarra ...** - bunbury, b. 2002, it's not the money it's the land: aboriginal stockmen and the equal wages case , fremantle arts centre press, western australia. capell, a. 1963, linguistic survey of australia , australian institute of aboriginal studies, **its not the money its the land may 05 - kimberley society** - it's not the money it's the land on 4 may 2005, bill bunbury, presenter of 'hindsight', abc radio social history unit, spoke to the kimberley society about the outcomes of the 1965 equal wages **rough riding: aboriginal participation in rodeos and ...** - to land through continuing employment for poor or non-existent wages for aboriginal workers. 12 aboriginal groups continued to do stock work for a variety of reasons, which included the challenge to maintain group esteem and identity and, more prag- **fifty years since the aboriginal stockmen's strike** - world socialist web site wsws fifty years since the aboriginal stockmen's strike by richard phillips 3 december 2016 €€€fifty years ago, on august 23, 1966, more than 200 aboriginal **aboriginal people strike & walk-off at wave hill ...** - protesting for equal wages aboriginal stockmen walked o wave hill pastoral station in the northern territory in 1966. little did the white station owners know that the strike would become a precursor to land rights legislation almost 10 years later. stockmen protest for equal wages aboriginal stockmen, who had always been the backbone of the northern australian cattle industry, were not paid ... **history and native title - gbv** - bill bunbury, it's not the money it's the land: aboriginal stockmen and the equal wages case jo darbyshire brian shepherd helen grehan patrick duane christine choo donna r gabaccia ian lowe 213 217 220 221 224 226 228 michael berenbaum jasmina brankovich janda gooding ann mcgrath 230 233 234 237 111. christine choo, mission girls: aboriginal women on catholic missions in the kimberley, western ... **aboriginal australian cowboys and the art of appropriation** - times," aboriginal stockmen worked the country that they had once roamed as hunter-gatherers. station times had violent beginnings, as pastoralists invaded the australian frontier with mobs of cattle. the dry interior of australia was converted into grazing land. as water sources were ruined by the hooves of animals and as edible plants were eaten, the hunter-gatherer life-style became more ... **the aboriginal land rights act - central land council** - the aboriginal land rights (northern territory) act 1976 (alra) was the first attempt by an australian government to legally recognise the aboriginal system of land ownership. **flinders ranges national park - hawker visitor information** - stockmen. aboriginal men and women built fences and dams, drilled bores, chopped wood, and shored sheep. they worked as scrub pullers, butchers, trackers, wool classers, vermin controllers, cooks and domestic servants. during world war ii many stations relied solely upon aboriginal labour. station employment meant that aboriginal families could maintain contact with traditional country ... **postcolonial representation of aboriginal australian culture** - aboriginal australian uses of land and resources are idealised as nondestructive and caring in contrast to rapacious postcolonial development aggression. **the vincent lingiari memorial lecture 2015 - cdu** - the aboriginal stockmen and their families were treated like slaves, given only enough flour, tea and sugar to keep them alive so that they could be callously exploited. they were robbed of their land and yet were virtual prisoners, confined to the pastoral stations and unable to express their concerns about the harshness of the conditions, just like so many remote communities today. 4 to ... **hatters-castle-aj-cronin pdf download - spaceportflorida** - hatters-castle-aj-cronin more references related to hatters-castle-aj-cronin its not the money its the land aboriginal stockmen and the equal wages case **new era for aboriginal pastoralism - landmanager** - land, often live on a particular station. nearly 700 live on frazier downs south of broome, new era for aboriginal pastoralism around australia, one of today's most active buyers of pastoral properties and other significant land holdings is the indigenous land corporation. the ilc is an independent commonwealth statutory authority set up in 1993 as part of mabo, with a mandate to acquire ...

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